

**BLUE LAKE METROPOLITAN DISTRICT NO. 4
ANNUAL REPORT
FOR THE FISCAL YEAR 2024**

Submitted on August 25, 2025

filed with:

Town of Lochbuie, Division of Local Government, Office of the State Auditor, County
Clerk & Recorder & Board of County Commissioners

BLUE LAKE METROPOLITAN DISTRICT NO. 4
COUNTY OF WELD, TOWN OF LOCHBUIE, COLORADO
2024 ANNUAL REPORT

Pursuant to Section VIII.a.of the Service Plan for the Blue Lake Metropolitan District No. 4 (the “District”) and Section 32-1-207(3)(c)(I), C.R.S., the District is required to submit an annual report for the preceding calendar year (the “Report”) no later than September 1 of each year to the Town of Lochbuie, Colorado (the “Town”), the Colorado Division of Local Government, the Colorado State Auditor, and the Weld County Clerk and Recorder; the Report must also be posted on the District’s website, if available.

For the year ending December 31, 2024, the District makes the following report:

1. **Summary of the progress of the District in implementing its Service Plan for fiscal year 2024.**
During fiscal year 2024, the Board entered into the Assignment of Advance and Reimbursement Agreement for Operation and Maintenance Costs By and Between Blue Lake MD No. 1, Blue Lake MD No. 4 and Lochbuie Land I, LLC, a copy of which is attached hereto as **Exhibit A**; and the Assignment of Infrastructure Acquisition Agreement By and Between Blue Lake MD No. 1, Blue Lake MD No. 4 and Lochbuie Land I, LLC, a copy of which is attached hereto as **Exhibit B**.
2. **Summary of the residential development in the District for fiscal year 2024.**
No residential development occurred in the District during fiscal year 2024.
3. **Boundary changes made or proposed to the District’s boundary as of December 31 of reporting year:**
During fiscal year 2024, the Board included additional real property within the District boundaries, a copy of which recorded Order of Inclusion is attached hereto as **Exhibit C**.
4. **Intergovernmental agreements entered into or terminated:**
During fiscal year 2024, the Board entered into the Intergovernmental Agreement Regarding Debt Allocation Between and Among Blue Lake Metropolitan District Nos. 4, 5 & 6, a copy of which is attached hereto as **Exhibit D**.
5. **Access information to obtain a copy of the Rules and Regulations:**
Contact District Manager, Joel Meggers, Community Resource Services of Colorado at jmeggers@crsofcolorado.com
6. **A summary of any litigation involving public improvements by the District:**
As of December 31, 2024, the District’s legal counsel is not aware of any litigation involving public improvements.

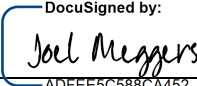
7. **Status of the construction of public improvements by the District:**
No public improvements were constructed by the District during fiscal year 2024.
8. **List of facilities or improvements constructed by the District that were conveyed to the Town:**
No new facilities or improvements were constructed by the District during fiscal year 2024.
9. **Final Assessed Valuation of Taxable Property within the District's boundaries as of December 31, 2024, and the current mill levy of the District pledged to debt retirement in fiscal year 2024:**
The 2024 total assessed valuation of taxable property within the boundaries of the District is \$9,660. The District did not certify a mill levy for fiscal year 2024 for the purpose of paying any debt service obligations.
10. **Current annual budget of the District:**
Attached as **Exhibit E** is a copy of the District's Budget for the current fiscal year 2025.
11. **Most recently filed Application for Audit Exemption for fiscal year 2024 and the State's letter confirming acceptance of such Application:**
Attached as **Exhibit F** is a copy of the District's Application for Audit Exemption for fiscal year 2024.
12. **Summary of the capital expenditures incurred by the District in development of any public improvements in fiscal year 2024.**
No capital expenditure was incurred during fiscal year 2024.
13. **Public improvements proposed to be undertaken in the five (5) years following fiscal year 2024.**
The District anticipates the following public infrastructure within the future five (5) years:
WCR6 – 8-acre community park – 2 pocket parks – extension of regional water lone – storm water gathering system and water quality ponds and swales – regional and community trails and extension of public roads and water and sanitary lines.
14. **Summary of the financial obligations of the District at the end of fiscal year 2024, including the amount of outstanding debt, the amount and terms of any new debt issued during fiscal year 2024, and the amount of payment or retirement of existing debt of the District during fiscal year 2024.**
The District does not have any outstanding debt and did not incur any new debt or retire any existing debt during fiscal year 2024.
15. **Summary of all fees, charges and assessments imposed by the District as of January 1, 2024.**

No charges or assessments were imposed by the District during fiscal year 2024.

16. **Notice of any uncured defaults existing for more than 90 days under any debt instrument of the District:**
No notices of any uncured default were issued during fiscal year 2024.
17. **The District's inability to pay any financial obligations as they come due under any obligation which continues beyond a ninety-day period:**
To the best of our actual knowledge, the District has been able to pay its obligations as they came due during fiscal year 2024.
18. **The name, business address and telephone number of each Board member, the Chief Administrative Officer and general legal counsel:**
Attached as **Exhibit G** is the District's 2025 Transparency Notice which includes the Board of Directors, Legal Counsel and Management contact information.
19. **The date, place and time of regular Board meetings, if any:** The District Board schedules meetings as needed, via zoom. There is no development within the boundaries of the District and, therefore, no convenient location for the Board to meet. No Board members reside or work within the boundaries of the District and, therefore, cannot provide a meeting location within the District. There are no residents within the District and, therefore, the Board conducts all regular and special meetings outside the boundaries of the District. Pursuant to C.R.S. § 32-1-903(1), unless and until further action by the Board is taken, all regular and special meetings of the District are conducted at either Community Resource Services of Colorado, LLC, 7995 E. Prentice Ave., Suite 100E, Greenwood Village, CO 80111 or via Zoom.

Respectfully submitted this 25th day of August 2025.

COMMUNITY RESOURCE SERVICES OF
COLORADO, LLC

By:  DocuSigned by:
ADFE5C588CA452...

Manager for Blue Lake Metropolitan District
No. 4

Blue Lake Metropolitan District No. 4
EXHIBIT A

**ASSIGNMENT OF ADVANCE AND REIMBURSEMENT AGREEMENT
FOR OPERATION AND MAINTENANCE COSTS
BY AND BETWEEN
BLUE LAKE METROPOLITAN DISTRICT NO. 1
BLUE LAKE METROPOLITAN DISTRICT NO. 4
AND
LOCHBUIE LAND I, L.L.C.**

This ASSIGNMENT OF ADVANCE AND REIMBURSEMENT AGREEMENT FOR OPERATION AN DMAINTENANCE COSTS BY AND BETWEEN BLUE LAKE METROPOLITAN DISTRICT NO. 1, BLUE LAKE METROPOLITAN DISTRICT NO. 4 AND LOCHBUIE LAND I, L.L.C. (this “**Assignment**”) is entered to be effective this 23rd day of January, 2024 (the “**Effective Date**”), by and between BLUE LAKE METROPOLITAN DISTRICT NO. 1, a quasi-municipal corporation and political subdivision of the State of Colorado (“**District No. 1**”), BLUE LAKE METROPOLITAN DISTRICT NO. 4, a quasi-municipal corporation and political subdivision of the State of Colorado (“**District No. 4**”) and LOCHBUIE LAND I, L.L.C., a Colorado limited liability company (“**Lochbuie Land**”). Collectively, District No. 1 and District No. 4 may be individually referred to herein as a “**District**” and may be collectively referred to herein as the “**Districts**.” Further, collectively, the Districts and Lochbuie Land may be individually referred to herein as a “**Party**” and collectively referred to herein as the “**Parties**.”

RECITALS

WHEREAS, the Districts were organized and exist pursuant to and in accordance with the provisions of §§ 32-1-101, *et seq.*, C.R.S., as amended, for the purpose of providing certain public improvements, facilities and services to and for the use and benefit of the Districts, as well as their respective residents, users, property owners and the public; and

WHEREAS, pursuant to § 32-1-1001(d)(I), C.R.S., as amended, the Board of Directors of each of the Districts (the “**Boards**”) are empowered to enter into contracts and agreements affecting the affairs of the respective District; and

WHEREAS, the Districts were organized with the purpose to financing, constructing and installing public improvements for a residential development known as Blue Lake Development (the “**Development**”); and

WHEREAS, District No. 4 and Lochbuie Land entered into an Advance and Reimbursement Agreement, dated January 1, 2019, (the “**District No. 4 Agreement**”) in which District No. 4 agreed to reimburse Lochbuie Land for advances made to District No. 4 for operation and maintenance costs, including, but limited to, legal accounting, design, engineering and management costs relating thereto, associated with certain public improvements, facilities and services consistent with the public objects and purpose of District No. 4; and

WHEREAS, the Districts have coordinate operations and administrative activities since District No. 4's organization; and

WHEREAS, Lochbuie Land intends to convey property to a third-party developer (the "**Property**"); and

WHEREAS the Property was located within the boundaries of District No. 1 and is in the process of being excluded from District No. 1 and included within the boundaries of District No. 4; and

WHEREAS, the Districts have determined that it is in the best interests of the Districts and the tax payers and service users within the boundaries of each of the Districts for District No. 4 to assign to District No. 1 and for District No. 1 to accept assignment of the District No. 4 Agreement, which includes obligations related to reimbursement of any Advances made to date under the District No. 4 Agreement.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties covenant and agree as follows:

TERMS AND CONDITIONS

1. Recitals are Incorporated Herein. The Parties acknowledge that the recitals of this Assignment are a material part of the Assignment and are incorporated herein by this reference.

2. Assignment and Delegation, Consent and Acceptance. District No. 4 does hereby assign all of its rights, obligations, title and interest in and to the District No. 4 Agreement to District No. 1, effective as the Effective Date. District No. 1 hereby accepts such assignment. Further, District No. 4 does hereby delegate to District No. 1 all of the obligations to Lochbuie Land in the District No. 4 Agreement, effective as of the Effective Date. District No. 1 hereby accepts such delegation. Lochbuie Land consents to the assignment of rights and delegation of obligations from District No. 4 to District No. 1. The Parties hereby agree and acknowledge that the any Advances made under the District No. 4 Agreement will continue to accrue interest, at the rate defined in the District No. 4 Agreement, from the Effective Date until paid.

3. Release and Indemnification. Lochbuie Land hereby fully releases District No. 4 from any obligation of payment under the District No. 4 Agreement. Lochbuie Land promises and agrees that, upon execution of this Assignment by all Parties, it shall never make any claim whatsoever upon District No. 4 concerning or arising from the District No. 4 Agreement, absent a separate written agreement duly executed between Lochbuie Land and District No. 4 to the contrary. Further, Lochbuie Land does hereby indemnify and hold harmless District No. 4 and its directors, officers, consultants, employees and agents from and against all liability, claims, suits, losses, damages, costs and demands, including reasonable legal expenses and attorneys' fees connected therewith, arising out of or resulting from the assignment of the District No. 4 Agreement and the delegation of rights, obligations and duties arising pursuant to the assignment to District No. 1.

4. Notices. Any notices or other communications required or permitted by this 2022 Assignment or by law to be served on, given to or delivered to any Party, by another Party, shall be in writing and shall be deemed duly served, given or delivered when personally delivered to the Party to whom it is addressed or in lieu of such personal services, upon receipt in the United States' mail, first-class postage prepaid, addressed to the following:

To District No. 1:

Blue Lake Metropolitan District No. 1
c/o Community Resource Services
7995 East Prentice Avenue, Suite 103E
Greenwood Village, CO 80111-2710

With a copy to:

Cockrel Ela Glesne Greher & Ruhland, P.C.
c/o Matt Ruhland
44 Cook Street, Suite 620
Denver, Colorado 80206

To District No. 4:

Blue Lake Metropolitan District No. 2
c/o Community Resource Services
7995 East Prentice Avenue, Suite 103E
Greenwood Village, CO 80111-2710

With a copy to:

Cockrel Ela Glesne Greher & Ruhland, P.C.
c/o Matt Ruhland
44 Cook Street, Suite 620
Denver, Colorado 80206

To Lochbuie Land:

Lochbuie Land I, L.L.C.
c/o Mark Bush
905 West 124th Avenue, Suite 210
Westminster, CO 80234

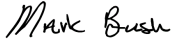
Any Party may change its address for the purpose of this Paragraph by giving written notice of such change to the other Parties in the manner provided in this Paragraph.

5. Counterpart Execution. This Assignment may be executed in several counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.


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IN WITNESS WHEREOF, the Parties have caused this Assignment to be duly executed and delivered by their respective officers thereunto duly authorized as of the date first above written.

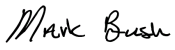
BLUE LAKE METROPOLITAN DISTRICT NO. 1

DocuSigned by:

4295EF64D9EE436...
Mark Bush, President

ATTEST:

DocuSigned by:

3E38ADE208AE48E...
Charles Foster, Secretary/Treasurer

BLUE LAKE METROPOLITAN DISTRICT NO. 4


DocuSigned by:

4295EF64D9EE436...
Mark Bush, President

ATTEST:

DocuSigned by:

3E38ADE208AE48E...
Charles Foster, Secretary/Treasurer

LOCHBUIE LAND I, L.L.C.

DocuSigned by:

4295EF64D9EE436...
Mark Bush, as Manager of Concord Partners, LLC,
Manager of Lochbuie Land I, L.L.C.

Blue Lake Metropolitan District No. 4
EXHIBIT B

**ASSIGNMENT OF INFRASTRUCTURE ACQUISITION AGREEMENT
BY AND BETWEEN
BLUE LAKE METROPOLITAN DISTRICT NO. 1
BLUE LAKE METROPOLITAN DISTRICT NO. 4
AND
LOCHBUIE LAND I, L.L.C.**

This ASSIGNMENT OF INFRASTRUCTURE ACQUISITION AGREEMENT BY AND BETWEEN BLUE LAKE METROPOLITAN DISTRICT NO. 1, BLUE LAKE METROPOLITAN DISTRICT NO. 4 AND LOCHBUIE LAND I, L.L.C. (this “**Assignment**”) is entered to be effective this 23rd day of January, 2024 (the “**Effective Date**”), by and between BLUE LAKE METROPOLITAN DISTRICT NO. 1, a quasi-municipal corporation and political subdivision of the State of Colorado (“**District No. 1**”), BLUE LAKE METROPOLITAN DISTRICT NO. 4, a quasi-municipal corporation and political subdivision of the State of Colorado (“**District No. 4**”) and LOCHBUIE LAND I, L.L.C., a Colorado limited liability company (“**Lochbuie Land**”). Collectively, District No. 1 and District No. 4 may be individually referred to herein as a “**District**” and may be collectively referred to herein as the “**Districts**.” Further, collectively, the Districts and Lochbuie Land may be individually referred to herein as a “**Party**” and collectively referred to herein as the “**Parties**.”

RECITALS

WHEREAS, the Districts were organized and exist pursuant to and in accordance with the provisions of §§ 32-1-101, *et seq.*, C.R.S., as amended, for the purpose of providing certain public improvements, facilities and services to and for the use and benefit of the Districts, as well as their respective residents, users, property owners and the public; and

WHEREAS, pursuant to § 32-1-1001(d)(I), C.R.S., as amended, the Board of Directors of each of the Districts (the “**Boards**”) are empowered to enter into contracts and agreements affecting the affairs of the respective District; and

WHEREAS, the Districts were organized with the purpose to financing, constructing and installing public improvements for a residential development known as Blue Lake Development (the “**Development**”); and

WHEREAS, District No. 4 and Lochbuie Land entered into an Infrastructure Acquisition Agreement, dated January 31, 2019, (the “**District No. 4 Agreement**”) in which District No. 4 agreed to acquire public improvements from Lochbuie Land and make payment to Lochbuie Land related to such public improvements; and

WHEREAS, the Districts have coordinated public improvement design efforts since District No. 4’s organization; and

WHEREAS, Lochbuie Land intends to convey property to a third-party developer (the “**Property**”); and

WHEREAS the Property was located within the boundaries of District No. 1 and is in the process of being excluded from District No. 1 and included within the boundaries of District No. 4; and

WHEREAS, the Districts have determined that it is in the best interests of the Districts and the tax payers and service users within the boundaries of each of the Districts for District No. 4 to assign to District No. 1 and for District No. 1 to accept assignment of the District No. 4 Agreement, which includes obligations related to payment of any amounts due to date under the District No. 4 Agreement.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties covenant and agree as follows:

TERMS AND CONDITIONS

1. Recitals are Incorporated Herein. The Parties acknowledge that the recitals of this Assignment are a material part of the Assignment and are incorporated herein by this reference.

2. Assignment and Delegation, Consent and Acceptance. District No. 4 does hereby assign all of its rights, obligations, title and interest in and to the District No. 4 Agreement to District No. 1, effective as the Effective Date. District No. 1 hereby accepts such assignment. Further, District No. 4 does hereby delegate to District No. 1 all of the obligations to Lochbuie Land in the District No. 4 Agreement, effective as of the Effective Date. District No. 1 hereby accepts such delegation. Lochbuie Land consents to the assignment of rights and delegation of obligations from District No. 4 to District No. 1. The Parties hereby agree and acknowledge that the any Advances made under the District No. 4 Agreement will continue to accrue interest, at the rate defined in the District No. 4 Agreement, from the Effective Date until paid.

3. Release and Indemnification. Lochbuie Land hereby fully releases District No. 4 from any obligation of payment under the District No. 4 Agreement. Lochbuie Land promises and agrees that, upon execution of this Assignment by all Parties, it shall never make any claim whatsoever upon District No. 4 concerning or arising from the District No. 4 Agreement, absent a separate written agreement duly executed between Lochbuie Land and District No. 4 to the contrary. Further, Lochbuie Land does hereby indemnify and hold harmless District No. 4 and its directors, officers, consultants, employees and agents from and against all liability, claims, suits, losses, damages, costs and demands, including reasonable legal expenses and attorneys' fees connected therewith, arising out of or resulting from the assignment of the District No. 4 Agreement and the delegation of rights, obligations and duties arising pursuant to the assignment to District No. 1.

4. Notices. Any notices or other communications required or permitted by this 2022 Assignment or by law to be served on, given to or delivered to any Party, by another Party, shall be in writing and shall be deemed duly served, given or delivered when personally delivered to the Party to whom it is addressed or in lieu of such personal services, upon receipt in the United States' mail, first-class postage prepaid, addressed to the following:

To District No. 1:

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c/o Community Resource Services
7995 East Prentice Avenue, Suite 103E
Greenwood Village, CO 80111-2710

With a copy to:

Cockrel Ela Glesne Greher & Ruhland, P.C.
c/o Matt Ruhland
44 Cook Street, Suite 620
Denver, Colorado 80206

To District No. 4:

Blue Lake Metropolitan District No. 2
c/o Community Resource Services
7995 East Prentice Avenue, Suite 103E
Greenwood Village, CO 80111-2710

With a copy to:

Cockrel Ela Glesne Greher & Ruhland, P.C.
c/o Matt Ruhland
44 Cook Street, Suite 620
Denver, Colorado 80206

To Lochbuie Land:

Lochbuie Land I, L.L.C.
c/o Mark Bush
905 West 124th Avenue, Suite 210
Westminster, CO 80234

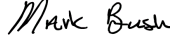
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5. Counterpart Execution. This Assignment may be executed in several counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.


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IN WITNESS WHEREOF, the Parties have caused this Assignment to be duly executed and delivered by their respective officers thereunto duly authorized as of the date first above written.

BLUE LAKE METROPOLITAN DISTRICT NO. 1

DocuSigned by:

4295EF64D9EE436...
Mark Bush, President

ATTEST:


DocuSigned by:

3E38ADE208AE48E...
Charles Foster, Secretary/Treasurer

BLUE LAKE METROPOLITAN DISTRICT NO. 4

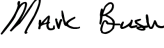
DocuSigned by:

4295EF64D9EE436...
Mark Bush, President

ATTEST:

DocuSigned by:

3E38ADE208AE48E...
Charles Foster, Secretary/Treasurer

LOCHBUIE LAND I, L.L.C.

DocuSigned by:

4295EF64D9EE436...
Mark Bush, as Manager of Concord Partners, LLC,
Manager of Lochbuie Land I, L.L.C.

Blue Lake Metropolitan District No. 4
EXHIBIT C

DocuSign Envelope ID: 109008AF-D34D-47D9-B323-72176A643833

**ORDER BY BOARD OF DIRECTORS OF THE
BLUE LAKE METROPOLITAN DISTRICT NO. 4
FOR INCLUSION OF REAL PROPERTY**

WHEREAS, there was filed with the Board of Directors (the “**Board**”) of the Blue Lake Metropolitan District No. 4 (the “**District**”) a duly acknowledged Petition for Inclusion of Property (the “**Petition**”), a copy of which is attached hereto as Exhibit A and incorporated herein by this reference, signed on behalf of Lochbuie Land I, LLC (the “**Petitioner**”), one hundred percent (100%) fee owner of the real properties described in the Petition attached hereto, and requesting that the Board include such properties within the District; and

WHEREAS, the Petition was heard at an open meeting of the Board of the District on Tuesday, the 23rd day of January, 2024, at the hour of 10:00 a.m., after publication of notice of the filing of such Petition, and the time, date and virtual meeting information of such meeting, the name and address of the Petitioner and a description of the properties to be included, in the Denver Post on January 22, 2024, which proof of publication is attached hereto as Exhibit B and incorporated herein by this reference; and

WHEREAS, no objection has been filed to the inclusion of the property into the District; and

WHEREAS, the subject properties are capable of being served by the District facilities; and

WHEREAS, it is deemed to be in the best interests of the District and the taxpaying electors thereof that such Petition be granted.

IT IS THEREFORE ORDERED that such Petition be granted as to the real property described herein; that the boundaries of the District shall be enlarged by the inclusion of the real properties described herein; and that the Weld County District Court, in which Court an Order was entered establishing this District, be requested to enter an Order that the real properties described herein be included within the District.

I certify that the foregoing Order was unanimously passed at a meeting of the Board of Directors of the Blue Lake Metropolitan District No. 4, duly called and held on January 23, 2024, at the hour of 10:00 a.m. and that the undersigned is the duly acting and authorized Chair of the District.

BLUE LAKE METROPOLITAN DISTRICT NO. 4

DocuSigned by:
By: Mark Bush
4295EE64D9EE436
Mark Bush, Chair

DocuSign Envelope ID: 109008AF-D34D-47D9-B323-72176A643833

**EXHIBIT A TO ORDER BY BOARD OF DIRECTORS
(Petition for Inclusion)**

DocuSign Envelope ID: 109008AF-D34D-47D9-B323-72176A643833

PETITION FOR INCLUSION

IN THE MATTER OF BLUE LAKE METROPOLITAN DISTRICT NO. 4

TO THE BOARD OF DIRECTORS OF THE DISTRICT:

The undersigned Petitioner, being the fee owner of one hundred percent (100%) of the real property hereinafter described (the "Property"), hereby petitions that the Property be included within the Blue Lake Metropolitan District No. 4 (the "District"), as provided by law, and for cause, states:

1. That the Property is capable of being served with facilities of the District.
2. That assent to the inclusion of the Property in the District is hereby given by the undersigned, who constitutes the fee owner of one hundred percent (100%) of the Property.
3. That there shall be no withdrawal from this Petition after publication of notice by the District's Board of Directors (the "Board") without the consent of the Board, nor shall further objections be filed thereto by Petitioner.
4. That the inclusion of the Property into the District shall be subject to any and all terms and conditions established by the Board and accepted by Petitioner, and to all duly promulgated rules, regulations and rates of the District.
5. This Petition is accompanied by a deposit of \$200, to be applied toward all costs of the exclusion proceedings, as required by statute.
6. That the Property is owned by Petitioner and sought to be included in the District is described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

WHEREFORE, Petitioner prays that the Board of Directors of the Blue Lake Metropolitan District No. 4:

- A. Set a public meeting for hearing on this Petition and publish notice thereof in accordance with Section 32-1-401(1)(b), C.R.S.
- B. Order this Petition be granted in accordance with Section 32-1-401(1)(c), C.R.S.

DocuSign Envelope ID: 109008AF-D34D-47D9-B323-72176A643833

LOCHBUIE LAND I, LLC

By: Conrad Partners, LLC, its manager
Name: Mark W. Bush, its manager
Address: Mark W. Bush
905 W. 124th Ave
Westminster, CO 80304

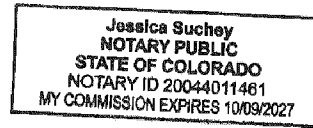
STATE OF COLORADO)
COUNTY OF Adams) ss.

The foregoing instrument was acknowledged before me this 16th day of January, 2024 by Mark Bush as Manager of Lochbuie Land I, LLC.

Witness my hand and official seal.

My commission expires: 10/9/27

J. Suchey
Notary Public



DocuSign Envelope ID: 109008AF-D34D-47D9-B323-72176A643833

EXHIBIT A TO PETITION FOR INCLUSION

(LEGAL DESCRIPTION OF PROPERTY TO BE INCLUDED)

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DocuSign Envelope ID: 109008AF-D34D-47D9-B323-72176A643833

EXHIBIT A (Page 1)

Legal/Property Description

Lots 1 through 19, inclusive, Block 1,
Lots 1 through 27, inclusive, Block 2,
Lots 3 through 12, inclusive, Block 4,
Lots 1 through 23, inclusive, Block 5,
Lots 1 through 12, inclusive, Block 6,
Lots 1 through 12, inclusive, Block 7,
Lots 1 through 12, inclusive, Block 8,
Lots 1 through 12, inclusive, Block 9,
Lots 1 through 13, inclusive, and 24 through 26, inclusive, Block 10,
Lots 1 through 9, Block 11,
Lots 1, 5 and 6, Block 16,
Lots 1, 2 and 10 through 16, inclusive, Block 17
Lots 1 through 15, inclusive, Block 18, and
Lots 1 through 15, inclusive, Block 19,

BLUE LAKE SUBDIVISION FILING NO. 2 (CORRECTED), recorded March 14, 2018 at
Reception No. 4382826,
County of Weld,
State of Colorado

Blue Lake Metropolitan District No. 4
EXHIBIT D

**INTERGOVERNMENTAL AGREEMENT
REGARDING DEBT ALLOCATION
BETWEEN AND AMONG
BLUE LAKE METROPOLITAN DISTRICT NOS. 4-6**

This INTERGOVERNMENTAL AGREEMENT REGARDING DEBT ALLOCATION BETWEEN AND AMONG BLUE LAKE METROPOLITAN DISTRICT NOS. 4-6 (the “**Agreement**”) is made and entered to be effective into this 23rd day of January, 2024 by and between BLUE LAKE METROPOLITAN DISTRICT NO. 4, a quasi-municipal corporation and political subdivision of the State of Colorado (“**District No. 4**”), BLUE LAKE METROPOLITAN DISTRICT NO. 5, a quasi-municipal corporation and political subdivision of the State of Colorado (“**District No. 5**”) and BLUE LAKE METROPOLITAN DISTRICT NO. 6, a quasi-municipal corporation and political subdivision of the State of Colorado (“**District No. 6**”) (collectively, District No. 4, District No. 5 and District No. 6 may be referred to as the “**Districts**” and individually as a “**District**,” collectively, District No. 1 and District No. 2 may be referred to herein as the “LL Districts” and individually as an “LL District;” and each of the respective Districts may be referred to individually as a “Party” and collectively as the “Parties.”

RECITALS

WHEREAS, pursuant to C.R.S. § 32-1-1001(1)(d)(I), as amended, the respective Boards of Directors of the Districts (collectively, the “**Boards**” and, individually, a “**Board**”) are empowered to enter into contracts and agreements affecting the affairs of the Districts; and

WHEREAS, the Districts are quasi-municipal corporations and political subdivisions of the State of Colorado, duly organized and existing as metropolitan districts pursuant to title 32, C.R.S., as amended; and

WHEREAS, the purposes for which each of the Districts was formed include the provision of water, sewer, storm drainage, street, traffic and safety, and park and recreation facilities, programs and services; and

WHEREAS, the Districts are part of a multi-district assemblage created to serve the Blue Lake development and community located in Lochbuie, Colorado (the “**Development**”); and

WHEREAS, pursuant to the respective service plans for each of the respective Districts, as approved by the Town of Lochbuie, Colorado, on June 5, 2018 (as may be further revised, restated or amended, the “**Service Plans**”), the Districts have a cumulative debt authorization of Nineteen Million Dollars (\$19,000,000) (as may be further revised, the “**Debt Limitation**”); and

WHEREAS, pursuant to the Service Plans, as soon as any of the Districts uses any portion of the Debt Limitation, such used portion is no longer available to be issued by any or all of the Districts; and

WHEREAS, as of the date of this Agreement, no debt obligations have been issued by any of the Districts; and

WHEREAS, each of the Boards desire to allocate the Debt Limitation between and amongst each of the Districts; and

WHEREAS, each of the Boards desire to set forth their understanding of such allocations, as further described herein.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARDS OF DIRECTORS OF BLUE LAKE METROPOLITAN DISTRICTS NOS. 4-6 THAT:

1. Allocation of Debt Limitation.

a. The Districts hereby agree and acknowledge that the Debt Limitation shall be allocated between and among the Districts as follows:

- i. Four Million Eight Hundred and Fifty Thousand Dollars (\$4,850,000) of the Debt Limitation shall be allocable to District No. 4 (the “**District No. 4 Allocation**”); and
- ii. the remaining Fourteen Million One Hundred Fifty Thousand Dollars (\$14,150,000) of the Debt Limitation shall be allocable to District No. 5 and District No. 6 (the “**District Nos. 5/6 Allocation**”).

b. District No. 5 and District No. 6 may further allocate the District Nos. 5/6 Allocation between and amongst themselves in any manner that the respective Boards of District No. 5 and District No. 6 may agree upon, all in conformance with applicable law.

c. If any of the Districts determine to seek increased debt authorization above their respective allocations under this Agreement, they shall do so by processing an amendment to their respective Service Plan and any such increase in debt authorization shall apply only to the specific District that obtains such Service Plan amendment.

d. The Districts agree that the Debt Limitation shall not be reduced without the prior written consent of each of the Districts. Further, under no circumstance shall any of the Districts seek an amendment of its respective Service Plan which would impair the Debt Limitation allocation of any of the other Districts as detailed in Section 1.a. herein, without the prior written consent of such Districts.

e. The Service Plans do not require a District to obtain consent from the remaining Districts prior to the issuance of debt. Consistent with the Service Plans, the Districts agree that each of the Districts shall be authorized to issue debt without the prior consent of the remaining Districts, so long as such District’s aggregate debt issuance do not exceed its Debt Limitation allocation detailed in Section 1.a, herein.

f. Should District No. 4 dissolve in accordance with C.R.S. §§ 32-1-701, *et seq.*, then the District No. 4 Allocation shall be redistributed equally between District No. 5 and District No. 6. Should either District No. 5 or District No. 6 dissolve in accordance with C.R.S. §§ 32-1-701, *et seq.*, as amended, the remaining District Nos. 5/6 Allocation shall be redistributed to the whichever, District No. 5 or District No. 6 remains. If both District No. 5 and District No. 6 dissolve in accordance with C.R.S. §§ 32-1-701, *et seq.*, then the District Nos. 5/6 Allocation shall be redistributed to District No. 4.

2. Remedies. Upon the occurrence and continuance of any breach of this Agreement, any Party may proceed to protect and enforce its rights against the Party or Parties causing the breach by *mandamus* or such other suit, action, or special proceedings in equity or at law, in any court of competent jurisdiction, including an action for specific performance. In the event of any litigation or other proceeding to enforce any of the terms, covenants or conditions hereof, the prevailing Party in such litigation or other proceeding shall obtain, as part of its judgment or award, its reasonable attorneys' fees and costs.

3. Representations and Warranties of the Districts. Each of the Districts hereby makes the following representations and warranties with respect to itself:

a. The respective District is a quasi-municipal corporation and political subdivision duly organized and validly existing under the laws of the State of Colorado.

b. The respective District has all requisite corporate power and authority to execute, deliver, and to perform its obligations under this Agreement. The respective District's execution, delivery, and performance of this Agreement has been duly authorized by all necessary action.

c. The respective District is not in violation of any of applicable provisions of law or any order of any court having jurisdiction in the matter, which violation could reasonably be expected to materially adversely affect the ability of the respective District to perform its obligations hereunder. The execution, delivery and performance by the District of this Agreement: (i) will not violate any provision of any applicable law or regulation or of any order, writ, judgment, or decree of any court, arbitrator, or governmental authority; (ii) will not violate any provision of any document or agreement constituting, regulating, or otherwise affecting the operations or activities of the respective District in a manner that could reasonably be expected to result in a material adverse effect; and (iii) will not violate any provision of, constitute a default under, or result in the creation or imposition of any lien, mortgage, pledge, charge, security interest, or encumbrance of any kind on any of the revenues or other assets of the respective District pursuant to the provisions of any mortgage, indenture, contract, agreement, or other undertaking to which the respective District is a party or which purports to be binding upon the respective District or upon any of its revenues or other assets which could reasonably be expected to result in a material adverse effect.

d. The respective District has obtained all consents and approvals of, and has made all registrations and declarations with any governmental authority or regulatory body required for the execution, delivery, and performance by the respective District of this Agreement.

e. There is no action, suit, inquiry, investigation, or proceeding to which the respective District is a party, at law or in equity, before or by any court, arbitrator, governmental or other board, body, or official which is pending or, to the best knowledge of the respective District threatened, in connection with any of the transactions contemplated by this Agreement nor, to the best knowledge of the respective District is there any basis therefor, wherein an unfavorable decision, ruling, or finding could reasonably be expected to have a material adverse effect on the validity or enforceability of, or the authority or ability of the respective District to perform its obligations under, this Agreement.

f. This Agreement constitutes the legal, valid, and binding obligation of the respective District, enforceable against the respective District in accordance with its terms (except as such enforceability may be limited by bankruptcy, moratorium, or other similar laws affecting creditors' rights generally and provided that the application of equitable remedies is subject to the application of equitable principles).

4. Notices.

a. All notices, certificates, or other communications required to be given to any of the persons set forth below pursuant to any provision of this Agreement shall be in writing, shall be given either in person or by certified or registered mail, and if mailed, shall be addressed as follows:

To District No. 4:

Blue Lake Metropolitan District No. 4

Attn: _____

With a copy to:

Cockrel Ela Glesne Greher & Ruhland, P.C.
44 Cook Street, Suite 620
Denver, CO 80206
Attn: Matt Ruhland

To District No. 5:

Blue Lake Metropolitan District No. 5

Attn: _____

With a copy to:

Cockrel Ela Glesne Greher & Ruhland, P.C.
44 Cook Street, Suite 620
Denver, CO 80206
Attn: Matt Ruhland

To District No. 6:

Blue Lake Metropolitan District No. 6

Attn: _____

With a copy to:

Cockrel Ela Glesne Greher & Ruhland, P.C.
44 Cook Street, Suite 620
Denver, CO 80206
Attn: Matt Ruhland

b. The persons designated above may, by notice given hereunder, designate any further or different addresses to which subsequent notices, certificates, or other communications shall be sent.

5. Interpretation. In this Agreement, unless the context otherwise requires, captions and headings used in this Agreement are for convenience of reference only and shall not affect the construction of any provision of this Agreement. As used herein, the singular will include the plural, and vice versa; any gender will be deemed to include the masculine, the feminine and neuter gender; and the terms “including,” “include” or derivatives thereof, unless otherwise specified, shall be interpreted in as broad a sense as possible to mean, “including, but not limited to,” or, “including, by way of example without limitation.”

6. Miscellaneous.

a. This Agreement constitutes the final, complete, and exclusive statement of the terms of the agreement between the Parties pertaining to the subject matter of this Agreement and supersedes all prior and contemporaneous understandings or agreements of the Parties. This Agreement may not be contradicted by evidence of any prior or contemporaneous statements or agreements. No Party has been induced to enter into this Agreement by, nor is any Party relying on, any representation, understanding, agreement, commitment, or warranty outside those expressly set forth in this Agreement.

b. If any term or provision of this Agreement is determined to be illegal, unenforceable, or invalid in whole or in part for any reason, such illegal, unenforceable, or invalid provisions or part thereof shall be stricken from this Agreement, and such provision shall not affect the legality, enforceability, or validity of the remainder of this Agreement. If any provision or part thereof of this Agreement is stricken in accordance with the provisions hereof, then such stricken provision shall be replaced, to the extent possible, with a legal, enforceable, and valid provision that is as similar in tenor to the stricken provision as is legally possible.

c. It is intended that there be no third party beneficiaries of this Agreement. Nothing contained herein, expressed or implied, is intended to give to any person other than the Districts any claim, remedy, or right under or pursuant hereto, and any agreement, condition, covenant, or term contained herein required to be observed or performed by or on behalf of any Party hereto shall be for the sole and exclusive benefit of the other Parties.

d. This Agreement may not be assigned or transferred by any Party without the prior written consent of each of the other Parties.

e. This Agreement shall be governed by and construed under the applicable laws of the State of Colorado.

f. This Agreement may be amended or supplemented by the Parties, but any such amendment or supplement must be in writing and must be executed by all Parties.

g. If the date for making any payment or performing any action hereunder shall be a legal holiday or a day on which banks in Lochbuie, Colorado, are authorized or required by law to remain closed, such payment may be made or act performed on the next succeeding day which is not a legal holiday or a day on which banks in Lochbuie, Colorado, are authorized or required by law to remain closed.

h. Each Party has participated fully in the review and revision of this Agreement. Any rule of construction to the effect that ambiguities are to be resolved against the drafting Party shall not apply in interpreting this Agreement. The language in this Agreement shall be interpreted as to its fair meaning and not strictly for or against any Party.

i. This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

7. Effective Date and Termination Date. This Agreement shall become effective on the date written above, and shall remain in effect until otherwise terminated by mutual written consent of the Parties.

8. Further Assurances. Each Party hereto shall, from time to time, execute and deliver such further reasonably acceptable instruments as the Parties, or their respective counsel, may reasonably request to effectuate the intent of this Agreement.

9. Annual Appropriation and Budget. The Parties expressly understand and agree that the Districts' obligations hereunder shall extend only to monies appropriated for the purposes of this Agreement by the Districts and shall not constitute a mandatory charge, requirement or liability in any ensuing fiscal year beyond the then-current fiscal year. No provision of this Agreement shall be construed or interpreted as a delegation of governmental powers by the Districts, or as creating a multiple-fiscal year direct or indirect debt or other financial obligation whatsoever of the Districts or statutory debt limitation, including, without limitation, Article X, Section 20, or Article XI, Sections 1, 2 or 6 of the Constitution of the State of Colorado, as each may be amended. No provision of this Agreement shall be construed to pledge or to create a lien on any class or source of the Districts' funds, nor shall any provision of this Agreement restrict the future issuance of bonds or obligations payable from any class or source of the Districts' funds.

10. Governmental Immunity. Nothing herein shall be construed as a waiver of the rights and privileges of the Districts afforded pursuant to the Colorado Governmental Immunity Act, §§ 24-10-101, *et seq.*, C.R.S., as amended from time to time.

11. Recordation. This Agreement shall be recorded in the official records of the Weld County, Colorado, Clerk and Recorder.

IN WITNESS WHEREOF, the Parties have duly executed this Agreement as of the date first set forth above.

BLUE LAKE METROPOLITAN
DISTRICT NO. 4:

DocuSigned by:
Mark Bush
4295EF64D9EE436...

Mark Bush, President

ATTEST:

DocuSigned by:
Charlie Foster
3E38ADE208AE48E...

Charles Foster, Secretary

BLUE LAKE METROPOLITAN
DISTRICT NO. 5:

DocuSigned by:
Mark Bush
4295EF64D9EE436...

Mark Bush, President

ATTEST:

DocuSigned by:
Charlie Foster
3E38ADE208AE48E...

Charles Foster, Secretary

BLUE LAKE METROPOLITAN
DISTRICT NO. 6:

DocuSigned by:
Mark Bush
4295EF64D9EE436...

Mark Bush, President

ATTEST:

DocuSigned by:
Charlie Foster
3E38ADE208AE48E...

Charles Foster, Secretary

Blue Lake Metropolitan District No. 4
EXHIBIT E

BLUE LAKE METROPOLITAN DISTRICT NO. 4

RESOLUTION TO ADOPT BUDGET

WHEREAS, the Board of Directors (“**Board**”) of Blue Lake Metropolitan District No. 4 (“**District**”) has appointed a budget committee to prepare and submit a proposed 2025 budget to the Board at the proper time; and

WHEREAS, such budget committee has submitted the proposed budget to the Board on or before October 15, 2024 for its consideration; and

WHEREAS, upon due and proper notice, published in accordance with law, the budget was open for inspection by the public at a designated place, and a public hearing was held on November 11, 2024, and interested electors were given the opportunity to file or register any objections to the budget; and

WHEREAS, the budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, enterprise, reserve transfer and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution (“**TABOR**”) and other laws or obligations which are applicable to or binding upon the District; and

WHEREAS, whatever decreases may have been made in the revenues, like decreases were made to the expenditures so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Blue Lake Metropolitan District No. 4:

1. That estimated expenditures for each fund are as follows:

General Fund:	\$	51,500
---------------	----	--------

2. That estimated revenues are as follows:

General Fund:

From unappropriated surpluses	\$	0
From sources other than general property tax	\$	50,936
From general property tax	\$	<u>534</u>
Total	\$	51,500

3. That the budget, as submitted, amended and herein summarized by fund, be, and the same hereby is, approved and adopted as the budget of the District for the 2025 fiscal year.

4. That the budget, as hereby approved and adopted, shall be certified by the Treasurer and/or President of the District to all appropriate agencies and is made a part of the public records of the District.

TO APPROPRIATE SUMS OF MONEY

WHEREAS, the Board has made provision in the budget for revenues in an amount equal to the total proposed expenditures as set forth therein; and

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, as more fully set forth in the budget so as not to impair the operations of District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Blue Lake Metropolitan District No. 4 that the following sums are hereby appropriated from the revenues of each fund, to each fund, for the purposes stated in the budget:

General Fund: \$ 51,500

ADOPTED this 11th day of November 2024.

BLUE LAKE METROPOLITAN DISTRICT
NO. 4

By DocuSigned by:
Cindy Myers
28B7D27F5FC8431
Cindy Myers, Chair

ATTEST:
Signed by:
Eric Barney
92B2222DCE9D487...
Eric Barney, Secretary/Treasurer

**BLUE LAKE METROPOLITAN DISTRICT NO. 4
2025 BUDGET
SUMMARY OF SIGNIFICANT ASSUMPTIONS**

Introduction

Through its Service Plan, the Blue Lake Metropolitan District No. 4 (the “District”) is authorized to finance certain streets, street lighting, traffic and safety controls, sewer improvements, landscaping, and park and recreation improvements.

REVENUES

Property Taxes

One source of ongoing revenue is property taxes. For tax year 2025, the District certified a general fund mill levy of 55.277 mills, generating \$534.00 in property taxes.

Specific Ownership Taxes

Specific ownership taxes are derived from vehicle registration fees collected by the County and remitted on a prorated basis to all taxing entities in the County. The revenue estimate is based on a ratio to property taxes.

EXPENDITURES

Administrative Expenses

Administrative expenses have been budgeted based on estimates of the District’s Board of Directors and consultants to include the services necessary to maintain the District’s administrative viability such as legal, accounting, managerial, insurance, meeting expenses and other administrative expenses.

Emergency Reserve

The District has provided for an emergency reserve fund equal to at least 3% of the fiscal year spending for 2025, as defined under TABOR.

Accounting Method

The District prepares its budget on the modified accrual basis of accounting.

The District has no leases.

**BLUE LAKE METROPOLITAN DISTRICT NO. 4
GENERAL FUND
2025 ADOPTED BUDGET
WITH 2023 ACTUAL AND 2024 ESTIMATED AMOUNTS**

	2023 Actual	2024 Estimated	2025 Adopted
REVENUES			
Property taxes	\$ -	\$ -	\$ 534
Specific ownership taxes	-	-	30
Total revenues	<u>-</u>	<u>-</u>	<u>564</u>
EXPENDITURES			
Accounting	-	-	20,000
Elections	-	-	5,000
Insurance and bonds	-	-	3,000
Legal	-	-	20,000
Miscellaneous	-	-	2,000
Emergency reserve	-	-	1,500
Total expenditures	<u>-</u>	<u>-</u>	<u>51,500</u>
EXCESS OF EXPENDITURES OVER REVENUES	<u>-</u>	<u>-</u>	<u>(50,936)</u>
OTHER FINANCING SOURCES			
Developer advances	-	-	50,936
Total other financing sources	<u>-</u>	<u>-</u>	<u>50,936</u>
NET CHANGE IN FUND BALANCE	-	-	-
BEGINNING FUND BALANCE	<u>-</u>	<u>-</u>	<u>-</u>
ENDING FUND BALANCE	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>

1353 County Tax Entity Code

DOLA LGID/SID 65238 /

CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

TO: County Commissioners¹ of WELD COUNTY, Colorado.

On behalf of the BLUE LAKE METROPOLITAN DISTRICT NO. 4
(taxing entity)^A

the BOARD OF DIRECTORS
(governing body)^B

of the BLUE LAKE METROPOLITAN DISTRICT NO. 4
(local government)^C

\$ 9,660
(GROSS^D assessed valuation, Line 2 of the Certification of Valuation Form DLG 57^E)

Hereby officially certifies the following mills to be levied against the taxing entity's GROSS assessed valuation of:

Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area^F the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:

\$ _____
(NET^G assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)

USE VALUE FROM FINAL CERTIFICATIN OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10

Submitted: 12/11/24 for budget/fiscal year 2025
(not later than Dec. 15) (dd/mm/yyyy) (yyyy)

PURPOSE (see end notes for definitions and examples)	LEVY ²	REVENUE ²
1. General Operating Expenses ^H	<u>55.277</u> mills	\$ <u>534.00</u>
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ^I	< _____ > mills	\$ < _____ >
SUBTOTAL FOR GENERAL OPERATING:	55.277 mills	\$ 534.00
3. General Obligation Bonds and Interest ^J	_____ mills	\$ _____
4. Contractual Obligations ^K	_____ mills	\$ _____
5. Capital Expenditures ^L	_____ mills	\$ _____
6. Refunds/Abatements ^M	_____ mills	\$ _____
7. Other ^N (specify): _____	_____ mills	\$ _____
	_____ mills	\$ _____
TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7	55.277 mills	\$ 534.00

Contact person: (print) Sue Blair, CRS of Colorado, LLC Daytime phone: 303-381-4968

Signed: _____ Title: CEO

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 864-7720.

¹ If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
² Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's final certification of valuation).

**CERTIFICATION OF TAX LEVIES, continued
BLUE LAKE METROPOLITAN DISTRICT NO. 1**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BONDS^J:

1. Purpose of Issue: _____
Series: _____
Date of Issue: _____
Coupon Rate: _____
Maturity Date: _____
Levy: _____
Revenue: _____

2. Purpose of Issue: _____
Series: _____
Date of Issue: _____
Coupon Rate: _____
Maturity Date: _____
Levy: _____
Revenue: _____

CONTRACTS^K:

3. Purpose of Contract: _____
Title: _____
Date: _____
Principal Amount: _____
Maturity Date: _____
Levy: _____
Revenue: _____

4. Purpose of Contract: _____
Title: _____
Date: _____
Principal Amount: _____
Maturity Date: _____
Levy: _____
Revenue: _____

Use multiple copies of this page as necessary to report all bond and contractual obligations.

Blue Lake Metropolitan District No. 4
EXHIBIT F

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

IF EITHER REVENUES OR EXPENDITURES EXCEED \$100,000, USE THE **LONG FORM**.

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 in the year.

EXEMPTIONS FROM AUDIT ARE NOT AUTOMATIC

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit EACH YEAR and submit it to the Office of the State Auditor (OSA).

Any preparer of an Application for Exemption from Audit-SHORT FORM must be a person skilled in governmental accounting.

Approval for an exemption from audit is granted only upon the review by the OSA.

READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END.

FOR EXAMPLE, APPLICATIONS MUST BE RECEIVED BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END. APPLICATIONS FOR EXEMPTION FROM AUDIT ARE NOT ELIGIBLE FOR AN EXTENSION OF TIME

GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS
PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS

POSTMARK DATES WILL NOT BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUTORY DEADLINE

PRIOR YEAR FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED.

APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED.

APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED.

FOR YOUR REFERENCE, COLORADO REVISED STATUTES CAN BE FOUND AT:

<http://www.lexisnexis.com/hottopics/Colorado/>

CHECKLIST

- Has the preparer signed the application?
- Has the entity corrected all prior year deficiencies as communicated by the OSA?
- Has the application been PERSONALLY reviewed and approved by the governing body?
- Are all sections on the form complete, including responses to all of the questions?
- Did you include any relevant explanations for unusual items in the appropriate spaces at the end of each section?
- Will this application be submitted electronically?
 - If yes, have you read and understood the Electronic Signature Policy? See policy in Part 11.
 - Of--
 - If yes, have you included a resolution?
 - Does the resolution state that the governing body PERSONALLY reviewed and approved the resolution in an open public meeting?
 - Has the resolution been signed by a MAJORITY of the governing body? (See sample resolution at the end of this form.)
- Will this application be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.)
 - If yes, does the application include ORIGINAL INK SIGNATURES from the MAJORITY of the governing body?

Check out our web portal. Register your account and submit electronic Applications for Exemption From Audit, Extension of Time to File requests, Audited Financial Statements, and more!

See the link below:

[Click here to go to the portal](#)

FILING METHODS

Register and submit your Applications at our web portal! For faster processing the web portal is the preferred method for submission

WEB PORTAL: <https://apps.leg.co.gov/osa/lg>

MAIL: Office of the State Auditor
Local Government Audit Division
1525 Sherman St., 7th Floor
Denver, CO 80203

Please Note: The OSA's email addresses have changed as of December 1, 2023. Please ensure you are using the email address noted below.

QUESTIONS? Email: osa.lg@coleg.gov OR Phone; 303-869-3000

IMPORTANT!

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor.

Governmental Activity should be reported on the Modified Accrual Basis

Proprietary Activity should be reported on the Cash or Budgetary Basis

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year.

In that event, AN AUDIT SHALL BE REQUIRED.

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT ADDRESS	BLUE LAKE METROPOLITAN DISTRICT NO.4 c/o Community Resource Services of Colorado 7995 E. Prentice Ave. Suite 103E Greenwood Village, CO 80111	For the Year Ended 12/31/24 or fiscal year ended:
CONTACT PERSON PHONE EMAIL	Sue Blair 303-381-4960 sblair@crsofcolorado.com	

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:	Kim Alex
TITLE	District Accountant
FIRM NAME (if applicable)	Community Resource Services of Colorado
ADDRESS	7995 E. Prentice Avenue, Suite 103E Greenwood Village, CO 80111
PHONE	303-381-4982

PREPARER (SIGNATURE REQUIRED)	DATE PREPARED (No exemption shall be granted prior to the close of said fiscal year)
--------------------------------------	--

DocuSigned by: 30AAE66D48F2408...	<b style="color: red;">3/21/2025
--------------------------------------	--------------------------------------

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types	GOVERNMENTAL (MODIFIED ACCRUAL BASIS) <input checked="" type="checkbox"/>	PROPRIETARY (CASH OR BUDGETARY BASIS) <input type="checkbox"/>
--	--	---

PART 2 - REVENUES

All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line #	Description	Round to the nearest dollar	
2-1	Taxes: Property (report mills levied in question 10-7)	\$	-
2-2	Specific ownership	\$	-
2-3	Sales and use	\$	-
2-4	Other (specify):	\$	-
2-5	Licenses and permits	\$	-
2-6	Intergovernmental: Grants	\$	-
2-7	Conservation Trust Funds (Lottery)	\$	-
2-8	Highway Users Tax Funds (HUTF)	\$	-
2-9	Other (specify):	\$	-
2-10	Charges for services	\$	-
2-11	Fines and forfeits	\$	-
2-12	Special assessments	\$	-
2-13	Investment income	\$	-
2-14	Charges for utility services	\$	-
2-15	Debt proceeds (should agree to table 4-4, column 'Issued during year')	\$	-
2-16	Lease proceeds	\$	-
2-17	Developer Advances received (should agree to table 4-4, column 'Issued during year')	\$	-
2-18	Proceeds from sale of capital assets	\$	-
2-19	Fire and police pension	\$	-
2-20	Donations	\$	-
2-21	Other (specify):	\$	-
2-22		\$	-
2-23		\$	-
2-24		\$	-
2-25		\$	-
2-26	(add lines 2-1 through 2-25) TOTAL REVENUES	\$	-

Please use this space to provide any necessary explanations

PART 3 - EXPENDITURES/EXPENSES

All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line #	Description	Round to the nearest dollar	
3-1	Administrative	\$	-
3-2	Salaries	\$	-
3-3	Payroll taxes	\$	-
3-4	Contract services	\$	-
3-5	Employee benefits	\$	-
3-6	Insurance	\$	-
3-7	Accounting and legal fees	\$	7,319
3-8	Repair and maintenance	\$	-
3-9	Supplies	\$	-
3-10	Utilities and telephone	\$	-
3-11	Fire/Police	\$	-
3-12	Streets and highways	\$	-
3-13	Public health	\$	-
3-14	Capital outlay	\$	-
3-15	Utility operations	\$	-
3-16	Culture and recreation	\$	-
3-17	Debt service principal (should agree to table 4-4, column 'Retired during year')	\$	-
3-18	Debt service interest	\$	-
3-19	Repayment of Developer Advance Principal (should agree to table 4-4, column 'Retired during year')	\$	-
3-20	Repayment of Developer Advance Interest	\$	-
3-21	Contribution to pension plan	\$	-
3-22	Contribution to Fire & Police Pension Assoc.	\$	-
3-23	Other (specify):	\$	-
3-24		\$	-
3-25		\$	-
3-26		\$	-
3-27		\$	-
3-28	(add lines 3-1 through 3-27) TOTAL EXPENDITURES/EXPENSES	\$	7,319

Please use this space to provide any necessary explanations

If TOTAL REVENUES (Line 2-26) or TOTAL EXPENDITURES (Line 3-28) are GREATER than \$100,000 - **STOP**.
You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.		Yes	No
4-1	Does the entity have outstanding debt? <i>(If 'No' is checked, skip to question 4-5)</i> <i>(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-2	Is the debt repayment schedule attached? If no, MUST explain below: <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	<input type="checkbox"/>	<input type="checkbox"/>
4-3	Is the entity current in its debt service payments? If no, MUST explain below: <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	<input type="checkbox"/>	<input type="checkbox"/>
4-4	Please complete the following debt schedule, if applicable: <small>(please only include principal amounts) (enter all amounts as positive numbers)</small>		
	General obligation bonds	\$ -	\$ -
	Revenue bonds	\$ -	\$ -
	Notes/Loans	\$ -	\$ -
	Lease & SBITA** Liabilities [GASB 87 & 96]	\$ -	\$ -
	Developer Advances	\$ -	\$ -
	Other (specify):	\$ -	\$ -
	TOTAL	\$ -	\$ -

**Subscription-Based Information Technology Arrangements

*Must agree to prior year-end balance

Please answer the following questions by marking the appropriate boxes.		Yes	No
4-5	Does the entity have any authorized but unissued debt as of its fiscal year-end? How much? \$ 228,000,000.00 Date the debt was authorized: 11/6/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NEW 4-6	Is the authorized but unissued debt further limited by the entity's most recent Service Plan? If yes: How much? \$ - Date of the most recent Service Plan: 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-7	Does the entity intend to issue debt within the next calendar year? If yes: How much? \$ -	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-8	Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding? \$ -	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-9	Does the entity have any lease agreements? If yes: What is being leased? What is the original date of the lease? Number of years of lease? Is the lease subject to annual appropriation? <input type="checkbox"/> What are the annual lease payments? \$ -	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Part 4 - Please use this space to provide any explanations/comments or attach separate documentation, if needed

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts	\$ -	
5-2	Certificates of deposit	\$ -	
TOTAL CASH DEPOSITS			\$ -
5-3	Investments (if investment is a mutual fund, please list underlying investments):	\$ -	
		\$ -	
		\$ -	
		\$ -	
TOTAL INVESTMENTS			\$ -
TOTAL CASH AND INVESTMENTS			\$ -

Please answer the following questions by marking in the appropriate boxes.		Yes	No	N/A
5-4	Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Part 5 - If no, MUST use this space to provide any explanations

PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

- | | Yes | No |
|--|--------------------------|-------------------------------------|
| 6-1 Does the entity have capital assets?
<i>(If 'No' is checked, skip the rest of Part 6)</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | <input type="checkbox"/> | <input type="checkbox"/> |

Complete the following capital & right-to-use assets table:	Balance - beginning of the year*	Additions ^	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased & SBITA Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation/Amortization <small>(Please enter a negative, or credit, balance)</small>	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -

*Must agree to prior year-end balance

^Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed

PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- | | Yes | No |
|--|--------------------------|-------------------------------------|
| 7-1 Does the entity have an "old hire" firefighters' pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7-2 Does the entity have a volunteer firefighters' pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
TOTAL	\$ -

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?
\$ -

Part 7 - Please use this space to provide any explanations or comments

PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- | | Yes | No | N/A |
|---|-------------------------------------|--------------------------|--------------------------|
| 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?
If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

- | | | | |
|---|-------------------------------------|--------------------------|--------------------------|
| 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|---|-------------------------------------|--------------------------|--------------------------|

If yes: Please indicate the amount appropriated for each fund separately for the year reported
(Please make sure each individual fund's appropriation agrees to how the budget was adopted.
Do not combine funds)

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$49,500.00

PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box.

- | | | | |
|------------|---|-------------------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | Yes | No |
| | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <i>Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.</i> | | |

Part 9 - If no, MUST use this space to provide any explanations

PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- | | | | |
|-------------|--|-------------------------------------|-------------------------------------|
| 10-1 | Is this application for a newly formed governmental entity? | Yes | No |
| | If yes: Date of formation: <input style="width: 300px;" type="text"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10-2 | Has the entity changed its name in the past or current year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | If yes: Please list the NEW name: <input style="width: 300px;" type="text"/>
Please list the PRIOR name: <input style="width: 300px;" type="text"/> | | |
| 10-3 | Is the entity a metropolitan district? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10-4 | Please indicate what services the entity provides: | | |
| | <input style="width: 500px; height: 20px;" type="text" value="Streets, street lighting, water, sewer, storm drainage and parks & recreation"/> | | |
| 10-5 | Does the entity have an agreement with another government to provide services? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | If yes: List the name of the other governmental entity and the services provided: | | |
| | <input style="width: 500px; height: 20px;" type="text"/> | | |
| 10-6 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | If yes: Date filed: <input style="width: 300px;" type="text"/> | | |
| 10-7 | Does the entity have a certified mill levy? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | If yes: Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Bond redemption mills | | - |
| | General/other mills | | - |
| | Total mills | | - |
| | | Yes | No |
| 10-8 | If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO , please explain. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input style="width: 500px; height: 20px;" type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Please use this space to provide any additional explanations or comments not previously included

PART 11 - GOVERNING BODY APPROVAL			
Please answer the following question by marking in the appropriate box.		Yes	No
11-1	If you plan to submit this form electronically, have you read the Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedure

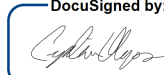
Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
 - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
 - b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

<p style="text-align: center;">Print or type the names of ALL members of current governing body below. A MAJORITY of the members of the governing body must sign below.</p>		
Board Member 1	Board Member's Name:	Cindy Myers
	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	DocuSigned by: 
	My term expires: indefinite	Signature _____ 3/24/2025 Date _____
Board Member 2	Board Member's Name:	
	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: indefinite	Date _____
Board Member 3	Board Member's Name:	
	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
Board Member 4	Board Member's Name:	
	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
Board Member 5	Board Member's Name:	
	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
Board Member 6	Board Member's Name:	
	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
Board Member 7	Board Member's Name:	
	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____

Blue Lake Metropolitan District No. 4
EXHIBIT G

SPECIAL DISTRICT TRANSPARENCY NOTICE - 2025

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided to the eligible electors of the District between November 2024, and January 15, 2025.

Name of Special District:

Blue Lake Metropolitan District No. 4

Address and Telephone Number of District's Principal Business Office

7995 E Prentice Ave Suite 103E
Greenwood Village, CO 80111
303-381-4960

Name and Telephone Number of Manager or Other Primary Contact

Joel Meggers, District Manager
303-381-4960
jmeggers@crsofcolorado.com

District's Website Address

<https://bluelakemd4.specialdistrict.org>

Time and Place Designated for Regular Board Meetings

Regular meetings are held as needed by teleconference or zoom

Posting Place Designated for Meeting Notice

The Board designates the district website <https://bluelakemd4.specialdistrict.org>
In the event the notice cannot be posted due to emergency or exigent circumstances the Board has designated the following:
Southeast corner of Weld County Road 6 and Weld County Road 35

District Mill Levy

00.000 mills certified for collection in 2025

Total Ad Valorem Tax Revenue Received by District During 2024

\$0,000 (unaudited)

Names of Board Members for Seven-Member Boards

Cindy Myers, President, cindy.myers@centurycommunities.com

This office will be on the May 2029 ballot.

vacant, Two-year term

This office will be on the May 2027 ballot.

vacant, two-year term

This office will be on the May 2027 ballot.

vacant, four-year term

This office will be on the May 2029 ballot.

vacant, two-year term

This office will be on the May 2029 ballot.

Date of Next Regular Election

May 4, 2027

Self-Nomination Forms to be a Candidate for District Board Member may be Obtained from

Micki L. Mills, Designated Election Official (DEO)
c/o Cockrel Ela Glesne Greher & Ruhland, P.C.
44 Cook Street, Suite 620
Denver, Colorado 80206
mmills@cegrlaw.com

Completed Self-Nomination forms must be Received by the District by

February 26, 2027, no later than 3:00pm

District Election Results will be Posted on These Websites

Secretary of State: www.sos.state.co.us

Applications to Request Permanent Mail-in Voter Status May be Obtained From:

Micki L. Mills, Designated Election Official (DEO)
c/o Cockrel Ela Glesne Greher & Ruhland, P.C.
44 Cook Street, Suite 620
Denver, Colorado 80206
mmills@cegrlaw.com

Research and Retrieval Fee for CORA Requests:

Effective July 1, 2024, the maximum allowable fee is \$41.37.
Community Resource Services of Colorado
7995 E Prentice Ave., Suite 103E
Greenwood Village, CO 80111-2710
303-381-4960 or the district manager by email.

Notice Completed by

Rhonda S. Bilek
Assistant Manager
Email: rbilek@crsofcolorado.com
Notice Dated: 7/25/2025
Some information may be subject to change.